



**Leonard Lightner**  
**Rehabilitation Supervisor**  
Bureau of Building Standards & Safety  
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To all concerned,

We are asking that you save the date of **Saturday, March 13, 2010** from **10:00am - 4:00pm** for the City of Allentown's Bureau of Building Standards & Safety. We have decided to bring back the Homebuyer's Supermarket to promote the exciting growth, and increase home sales throughout the city. This event will be open to the public and will attract people from all income levels. This thrilling extravaganza will be held at **The Allentown Fairgrounds Ag Hall – Annex, 17<sup>th</sup> & Chew Street, Allentown, PA 18104**. This event has had proven success in the past, and we are bringing it back to Re-Discover the City of Allentown and help stimulate the real estate market in the city.

What is the Homebuyer's Supermarket? This is a unique opportunity for prospective homebuyers to conveniently find, in one place, all the information they need to buy a home in the City of Allentown. Citizens can get answers to all of their home-buying questions, learn about programs and available homes in the area. This event will bring together many organizations such as local government, area lenders, title, mortgage and insurance companies and Realtors who can provide knowledge and tools needed for owning a home.

The event will be held **Saturday, March 13, 2010** from **10:00am - 4:00pm**. The cost for a booth is \$300.00 which includes a 10 X 10 booth, electric 20amp/110v with a 6' table and 4 chairs, along with space to display information about your organization.

Join us by participating in this event. This will be a great opportunity for you to show the citizens who you are and what you have to offer them. Below you will find a registration form as well, follow the direction on the registration form to register and confirm your booth space.

We are also open to ideas and suggestion to make this event beneficial for all. Do not hesitate to call me or email me with question or suggestion.

Please help make this event beneficial to our citizens

Sincerely,

*Leonard Lightner*  
Rehabilitation Supervisor



**Allentown's Bureau of Building Standards & Safety**  
**Homebuyer's Supermarket**  
**Registration Form**  
**March 13, 2010**

**Take part in this opportunity. Please send in your check in the amount of \$300.00 made payable to: "Redevelopment Authority" along with the bottom portion of this letter as your acceptance to reserve your booth to City Hall 435 Hamilton Street, 3<sup>rd</sup> Floor, Allentown, PA 18101-1699 Attn: Liz Koszar. We need your help in revitalizing Allentown and making it a premiere place to live.**

Please help make this event beneficial to our citizens. Please send in your registration no **later than March 5, 2010.**

If you have any questions in reference to this, please direct them to Leonard Lightner or Liz Koszar at (610) 437-7696.

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Alt Phone # \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Any Special Needs:

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